



Republic of the Philippines
(Republic Act No. 7611)

**PALAWAN COUNCIL FOR SUSTAINABLE DEVELOPMENT STAFF
BIDS AND AWARDS COMMITTEE**

SUPPLEMENTAL BID BULLETIN NO. 2019-12

PhilGEPS Reference No. 6743829

This Supplemental Bid Bulletin dated **December 16, 2019** is being issued to amend certain provisions of the Bidding Documents for the **PR. No. 19-12-001: Supply of Fuel, Oil and Lubricants for Palawan Council for Sustainable Development Staff (PCSDS) for FY 2020**, to wit:

| ENTRY IN THE BIDDING DOCUMENT | AMENDMENT/REVISION |
|--|--|
| A. DEADLINE OF BID SUBMISSION | |
| <i>December 30, 2019, 10:00 AM at PCSD Bldg., Sports Complex Road, Bgy. Sta. Monica, Puerto Princesa City</i> | January 8, 2019, 10:00 AM at PCSD Bldg., Sports Complex Road, Bgy. Sta. Monica, Puerto Princesa City. |
| B. BID OPENING | |
| <i>November 14, 2019, 10:00 AM at PCSD Bldg., Sports Complex Road, Bgy. Sta. Monica, Puerto Princesa City.</i> | January 9, 2019, 10:00 AM at PCSD Bldg., Sports Complex Road, Bgy. Sta. Monica, Puerto Princesa City. |
| C. APPROVED BUDGET FOR THE CONTRACT (ABC) | |
| <i>Two Million, five hundred twenty-five thousand pesos (Php 2,525,000.00)</i> | Two Million, five hundred seventy-one thousand pesos (Php 2,571,000.00) |
| D. SCHEDULE OF REQUIREMENTS | |
| <i>"no entry"</i> | Engine Oil for Gasoline Synthetic Blend, 120 liters |

The foregoing shall form as in integral part of the Bidding Documents for **PR. No. 19-12-001: Supply of Fuel, Oil and Lubricants for Palawan Council for Sustainable Development Staff (PCSDS) for FY 2020**. Any provision in the Bidding Documents inconsistent herewith is hereby amended, modified and superseded accordingly.

For the information and guidance of all concerned.

Thank you.

Engr. RYAN T. FUENTES, EnP
BAC Chairperson

Vision: Palawan, an innovative and dynamic global center of sustainable development
Mission: PCSDS as the driver of environmental conservation and inclusive development in Palawan, a biosphere reserve and science-for-sustainability site, guided by the Strategic Environmental Plan